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**FACSIMILE COVER SHEET**

**TO:** Examiner: **DAVID E. GRAYBILL** - ART UNIT: **2827** - U.S. Patent and Trademark Office

**CLIENT NAME/NUMBER:** 51539

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**FROM:** Christopher F. Regan, Esq.

**DATE:** March 8, 2004

**NUMBER OF PAGES (INCLUDING COVER SHEET):** 19

**COMMENTS/INSTRUCTIONS:**

**Re: U.S. Patent Application Serial No. 09/931,587**

Please see attached Amendment in response to the Examiner's Office Action of December 9, 2003.

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Case No. 51539

**MS Non-Fee Amendment**  
**Commissioner For Patents**  
**P.O. Box 1450**  
**Alexandria, VA 22313-1450**

In re Application of: **SALATINO ET AL.**Serial No.: **09/931,587**Confirmation No.: **2194**Filed: **AUGUST 16, 2001**

For: **METHODS AND APPARATUS FOR MAKING INTEGRATED  
 CIRCUIT PACKAGE INCLUDING OPENING EXPOSING PORTION  
 OF THE IC**

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ Applicant qualifies as a small entity under 37 CFR § 1.27.☒ No additional fee is required.

The fee has been calculated as shown below:

	(Col. 1)	(Col. 2)	(Col. 3)		SMALL ENTITY			LARGE ENTITY	
FOR:	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	FEE		RATE	FEE
TOTAL CLAIMS	32	64	0		X 9		<u>OR</u>	X 18	
INDEPT CLAIMS	2	6	0		X 42		<u>OR</u>	X 86	
<input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+ 140		<u>OR</u>	+ 280	
					TOTAL ADD'L FEE			TOTAL ADD'L FEE	

\* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.  
 \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.  
 \*\*\* If the "Highest Number Previously Paid For: IN THIS SPACE is less than 3, write "3" in this space. The "Highest Number Previously Paid For" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment of the number of claims originally filed.

☒ The Commissioner is hereby authorized to charge or credit any discrepancies in fee amounts to Deposit Account No. 01-0484.☒ **PLEASE ADDRESS ALL CORRESPONDENCE TO ATTORNEY OF RECORD:**  
**CHRISTOPHER F. REGAN**☐ Please associate this application with Customer No. 27975.

March 8, 2004  
 DATE

  
 CHRISTOPHER F. REGAN  
 REG. NO. 34,906

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**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In Re Patent Application of:  
**SALATINO ET AL.**

Serial No. **09/931,587**

Confirmation No: **2194**

Filing Date: **AUGUST 16, 2001**

For: **METHOD AND APPARATUS FOR MAKING**  
**INTEGRATED CIRCUIT PACKAGE**  
**INCLUDING OPENING EXPOSING**  
**PORTION OF THE IC**

Examiner: **D. GRAYBILL**

Art Unit: **2827**

Telefacsimile No.  
**703-872-9306**

**OFFICIAL**

**AMENDMENT**

Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action of December 9, 2003,  
please enter the amendments and consider the remarks set out  
below.